



THE  
HOLLYWOOD  
PARTNERSHIP

## **Advocacy & Econ. Development Committee (Goal 4) Meeting Agenda**

September 14, 2023, 3:00-4:00 PM

### **Meeting Location**

6922 Hollywood Blvd, Suite 925

Hollywood, CA 90028

**1. Call to Order** (Paquette)

**2. Roll Call** (Murdoch)

*Agenda items may be reordered at the discretion of the Committee Chair.*

**3. Public Comment** (Paquette)

*Hollywood Partnership meeting guidelines allow two minutes per speaker.*

**4. Approval of Minutes** (Paquette)

a. June 8, 2023

**5. Staff Update** (Various)

**6. Action Items**

*Committee may take action or provide direction to staff on any agenda item.*

a. Retail Strategy Summary (Judge)

b. 2024 Budget Review (Welliver/Lappin)

**7. New Business**

**8. Adjournment** (Paquette)

**Committee Members:** Jenifer Paquette (Chair), Chad Lewis, David Gajda, Drew Planting, Larry Wilkes, Marty Shelton, Michael Gargano, Nicole Mihalka, Patrick Nadjat-Haiem, Seth Hallen, William Humphrey

**Vision:** HOLLYWOOD: Where Experiences Exceed Expectations

**Mission:** To enhance the appeal, vitality, and well-being of the Hollywood community from the ground up

**Goal:** Become the local market expert to advance & advocate for Hollywood's economic interests.

*As a covered entity under Title II of the Americans with Disabilities Act, organizations that contract with the City of Los Angeles do not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the office of The Hollywood Partnership at 323-463-6767 or via email to [info@hollywoodpartnership.com](mailto:info@hollywoodpartnership.com).*